GERRY FRED 10.8.0.

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## ANERSLEMORTGAGE

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THIS MORTGAGE is made this 19_80_, between the Mortgagor,	DAUTD B MANN	day of _	DECEMBER
19_00, between the Mortgagor,	DAVID B. MANN	22) 3 41	M. d
Savings and Loan Association, a co of America, whose address is 301 C	rporation organized an	d existing under	the laws of the United States
WHEREAS, Borrower is indebted	to Lender in the princ	cipal sum of F	ORTY THOUSAND AND
NO/100THS (\$40,000.00) note dated <u>DECEMBER 5, 1980</u>	Dollars, w	hich indebtedne	ss is evidenced by Borrower's
and interest, with the balance of th NOVEMBER .1, . 2011.	e indebtedness, if not	sooner paid, due	and payable on
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lender the County ofGREENVILLED	ms, with interest thereo he performance of the c of any future advances tereof (herein "Future A der's successors and as	on, advanced in a covenants and ag s, with interest th Advances''), Born ssigns the followi	ccordance herewith to protect greements of Borrower herein nereon, made to Borrower by rower does hereby mortgage ng described property located
ALL that piece, parcel or ship, in Greenville County, S and being known and designate Freeland & Associates on Apri following metes and bounds, t	South Carolina, on ed as Lot No. 4 on il 18, 1979, and ha	the Northern plat of Fores	side of Bethel Road, t Trail prepared by
BEGINNING at an iron pin of corner of Lots 3 and 4 and re 188.3 feet to an iron pin; the ner of Lots 4 and 5; thence wiron pin on Bethel Road; then beginning corner.	unning thence with nence S. 67-07 E. 8 vith the line of Lo	the line of L 0 feet to an t No. 5 S. 22	ot No. 3 N. 22-53 E. iron pin the rear cor- -53 E. 186.2 feet to an
THIS being a portion of the certain deed of James R. Mann Deed Book <u>NSG</u> at Page <u>262</u>	n recorded in the R	MC Office for	Mortgagor herein by a Greenville County in
THE within Renegotiable Rathe attached Renegotiable Ratpart of this Mortgage instru	te Mortgage Rider w	hich is attac	hed hereto and made a
	• • • • • • • • • • • • • • • • • • •	pocum	ENIARY E 1 S. C. U ST
			gr (mg. 1. ) urser i ees ee erroom noord f
which has the address of LOT 4	, BETHEL ROAD, MAUL	אזמי	(City)
COUTER CLADOT THA	(herein "Property Add		
(State and Zip Code)	-		
TO HAVE AND TO HOLD unto	Lender and Lender's su	iccessors and ass	igns, forever, together with 8

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 '75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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